

UNOFFICIAL COPY

00441409

403 / 0055 08 001 Page 1 of 2
2000-06-15 11:35:47
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00441409

FMMC#:6105627229
INV#: 1661634893
Inv/Pool#:FNMA 250012
OKMC#:9343373

ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/20/93, made by **ANNE S FIEDLER AND JOSEPH P FIEDLER** to **SHELTER MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94030562 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:530 SOUTH HOUGH STR
04/24/00 BARRINGTON,IL 60010
FIRST MIDWEST MORTGAGE CORPORATION

01-01-127-026

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.



[Signature]
STAR HILLMAN Notary Public
My commission expires:03/19/2003

Prepared by:D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 100014270000150509

FMIDA GM 271GM

MERS PHONE 1-888-679-MERS

SVE
PFB
MVE
E

UNOFFICIAL COPY

00441409

Page 2 of 2

EXHIBIT 'A'

6105627229

LOT 66 (EXCEPT THE WEST 90 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office