Form No. 10R AMERICAN LEGAL FORMS, CHICAGO, II.

## FFICIAL C 1037 or 1 001 Page 1 of 2 2000-06-15 15:31:26

00441803

Cook County Recorder

## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR (NAME AND ADDRESS)

ROBERT L. CARR and LOUISE CARR,



nis wife	
·	
^	(The Above Space For Recorder's Use Only)
	of Oak Park County
ofCook	100 DOLLARS, & other good & valuable consideration
or and in consideration of and WARRAN and paid, CONVEYand WARRAN	T to
TECH P MO	ORE
243-245 N.	Mason, Chicago, Illinois 60644
· · · · · · · · · · · · · · · · · · ·	(NAMES AND ADDRESS OF GRANTEES)  COOK in the State of Illinois, to wit:
the following described Real Estate situated	in the County of cook in the State of Illinois, to wit:  eby releasing and waiving all rights under and by virtue of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and subsequent years and the control of the Homestead and the con
(See reverse side for legal description.) here	IDIECT TO: General taxes for 1999 and subsequent years and
Exemption Laws of the State of Illinois. St covenants, conditions, easements	and restrictions of record.
Permanent Index Number (PIN):1	6-08-407-001
Address(es) of Real Estate: 243-245	N. MASON, CHICAGO, ITCINCIS UUU44
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	DATED this day of day bex2000
VI at l	ry (SEAL) Some (SEAL)
PLEASE ROBERT L. CARR	LOUISE CARR
PRINT OR ROBERT B. GAMES TYPE NAME(S)	(SEAL)
BELOW SIGNATURE(S)	(SEAL)(SEAL)
	Daklia is and for
State of Illinois, County ofCook	ss. 1, the undersigned, a Notary Public in and for
Said of Hillian Said	SS. 1, the undersigned, a Rotary Lucitor in and Lawrence State aforesaid, DO HEREBY CERTIFY that
S VEELCIAL SEAP SKAL	DEKI E. OMKK and Door
S INCEPH D PALMISANUSper	resonally known to me to be the same persons whose names are are asserted to the foregoing instrument, appeared before me this day in person, a acknowledged that the ey signed, scaled and delivered the said acknowledged that the ey signed, scaled and purposes
NOTARY PUBLIC, STATE OF ILLINOIS Sub	seribed to the foregoing instrument, appeared before me difference the said
My commission	a acknowledged that the uses and purposes
IMPRESS SEAL HERE the	erein set forth, including the release and waiver of the right of homestead
Given under my hand and official seal, t	this $30$ A day of $\frac{\text{May}}{\text{May}}$
Commission expires	PH D. PALMISANO, 79 W. Monroe, #826, Chicago, IL 60603  (NAME AND ADDRESS)  SEE REVERSE SIDE >
This instrument was prepared by JOSE	(NAME AND ADDRESS)  SEE REVERSE SIDE ►
PAGE 1	

UNOFFICIAL COPY

## Legal Description

of premises commonly known as 243-245 N. MASON

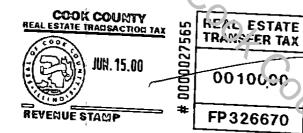
CHICAGO, ILLINOIS 60644

Lot 18 (except the South 5 feet thereof) in Block 4 in the Subdivision of the North part of Block 16 in Austin's Second Addition to Austinville in Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Dity of Chicago Dept. of Revenue 228386

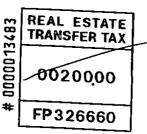
Real Estate Transfer Stamp \$1,500.00

)6/15/2000 14:31 Batch 05319 20





REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



SEND SUBSEQUENT TAX BILLS TO:

C/ort's Orrica

i	SAMUEL SCHACHTER	
	(Name)	_
MAIL TO: (	6676 N. Lincoln Avenue	
	(Address)	_
	Lincolnwood, IL 60645	
	(City, State and Zip)	

LEON R. MOORE					
(Name)					
7109 N.	bleiler	c)			
a 0	(Address)				
- Chesco	<u>, T</u>	60645			
(City, State and Zip)					

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

PAGE 2