

UNOFFICIAL COPY 00441893

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 9266635 (0304277) [22495541 FIMA]

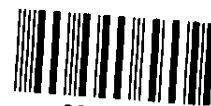
0032/0014 89 001 Page 1 of 3

2000-06-15 10:47:58

Cook County Recorder 25.50



Assignment-Interv.-Recorded



00441893

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MERCHANTS NATIONAL BANK, AN ILLINOIS CORPORATION

located at 1851 W. GALENA BOULEVARD, AURORA, IL 60506

hereby grants, assigns, and transfers to OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at 4420 44TH STREET S.E., GRAND RAPIDS, MI 49512

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1999, executed by JOSEPH WUCHTERL, AN UNMARRIED PERSON

to MERCHANTS NATIONAL BANK

and recorded on MARCH 24, 1999, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 99283121 microfilm number _____ pin number 02-15-111-019 1056 in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 551 DEER RUN DRIVE, PALATINE, IL 60067

J=OK825.S.01230



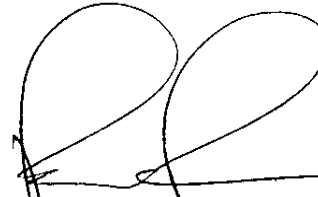
Loan No.

SV 13 1/14

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Loan No. 9266635 (08/42/7) [22495541 INMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 16, 2000, but effective FEBRUARY 1, 1999.

MERCHANTS NATIONAL BANK

BY 

RUANA RANSOM
VICE PRESIDENT

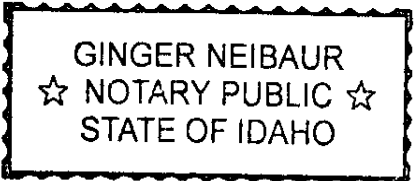
BY _____
CARLA TENEYCK
ASSISTANT SECRETARY

STATE OF IDAHO

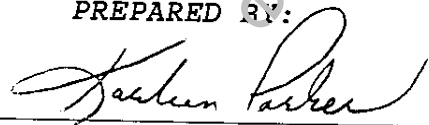
COUNTY OF JEFFERSON

On MAY 16, 2000, before me GINGER NEIBAUR
personally appeared RUANA RANSOM and
CARLA TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:



KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

PARCEL 1: UNIT NUMBER 7-'B'-2-2, IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CTN LTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS

S.01730

Property of Cook County Clerk's Office