

UNOFFICIAL COPY

00441040

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2000-06-15 11:51:30
Cook County Recorder 47.00



00441040

I, Vanessa Kniph, OF CHICAGO TITLE INSURANCE COMPANY, CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE

Assignment of mortgage

Vanessa Kniph

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT Vanessa Kniph PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15 DAY OF JUN, 2000.



MY COMMISSION EXPIRES

Michael Price

3/11

Box 333

UNOFFICIAL COPY

Prepared By

MARY SOLLARS
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

00441040

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-287

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1998**
executed by **DAVID ANDREW COOPERMAN AND**
DENA RACHELLE SEIDMAN COOPERMAN, MARRIED/HUSBAND AND WIFE
to **PERL MORTGAGE, INC.**

00441039

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2726-B NORTH JANSSEN AVE., CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **SEPTEMBER 23, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: **"OFFICIAL SEAL"**
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public Mary E. Sollars
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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USACK

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2726-B IN PARK LANE TOWNHOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 882487258 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1060