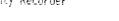
## UNOFFICIAL COPY 442504

4032/0140 89 001 Page 1 of 2 2000-06-15 14:23:40 Cook County Recorder 23.50





Prepared by and after recordation return to: Philip C. Speros Data Star, Inc. 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU1S19715]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MOR ("AGE is made as of 12/08/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of 1/4, 25 follows:

Loan Number:	BOKI OWER(S):	Recording Date: 04/06/98	
	CARVA'AL, MARIA C.	Book: 6724	
	CARVAJAL JOSE M.	Page: 10	
* 7 0 0 8 5 1 4 *   6795512	0,	Inst/Doc#: 98268955	
	46	PIN: 13241260230000	
Property Address: 3636 N. WHIPPLE STREE	T; CHICAGO IL 60618	1	
SEE EXHIBIT A			
Together with Assignants interest in an all 11	1 111		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Attest: By: Vawy Witners By: Debora H. Stevens
Title: Secretary

First Union Mortgage Corporation

By: Ubblu H. Slub
Name: Debora H. Stevens
Title: Vice President

Name: Debora H. Stevens
Name: Barbar I Elliott

Name: Barbar I Elliott

State of North Carolina ) SS:
County of Wake )

On 12/08/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By:
State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004 (SEAL)



JUI 21/11/11

DAVID D. ORR

## Clerk of Cook County

## COUNTY OF COOK MAP DEPARTMENT

MAY 31, XXXX 2000

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

13 — 24 — 126 — 023

BEARS THE FOLLOWING LEGAL DESCRIPTION

LOT 7 IN STEINKE AND SLAU RESUBDIVISION OF LOT 22 TO 36 IN JOSEPH HOPPS SUBDIVISION

OF PART OF BLOCKS 5 TO 3 IN SUBDIVISION OF THE SOUTH 1 OF THE SOUTHWEST 1 OF THE

NORTHWEST 1 OF SECTION 24, TOWNSHIP 40 NORTH-RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

Supervisor of Maps and Plats.