## UNOFFICIAL C 49.70144 32 001 Page 1 of 2000-06-15 14:54:19

Cook County Recorder



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc. 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU4S8825]



Loan Number:

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT(17) 3E is made as of 30 June 1999 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Struct Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation. (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of (L) as follows: Recording Date: 11/17/98 BORTOWER(S):

	FOWLKES, ANGELINA	
* 7 0 8 3 2 4 5 * 3759461 1947065734	<u> </u>	
Property Address: 8901 S. BLACKSTONE	; CHICAGO IL 60619	
See Exhibit A		The Control of the Co
Together with Assignor's interest in any and al thereby and all sums of money due and to beco	Il notes and obligations therein descome due thereon, with interest there	cribed or referred to, the debt respectively secured ecn, and attorney's fees and all other charges due in
connection therewith.	First Union Mortgage Corporation	on A
Attest: Vansy rumple B	y: Depora H. Stauns	Witness By:
Name: Pansy Crumpler N	ame: Debora H. Stevens	Name. Chris Barton
Title: Secretary Ti	itle: Vice President	Offic.
State of North Carolina	) ) SS:	Co
County of Wake	)	C
On 30 June 1999, before me. Deirdre Hunter	a Notary Public for the aforesaid st	tate and county, personally appeared Debora H.

Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same entity on behalf of which the person in his/her authorized capacity and that by his/her signature on the instrument, the person or the acted, executed the instrument.

Witness my hand and official seal: Deirdre Hunter, Notary Public, By: State of North Carolina, Wake County, Commission Expires: 09/19/0

**EXHIBIT A** 

UNOFFICIAL CO

Case No. 98-4955

## **Legal Description**

00442552

Lot 1 and Lot 2 (except the South 33 feet of the West 1/2 thereof) in Block 18 in SECOND ADDITION TO CALUMET GATEWAY, being a Subdivision of part of the Northeast 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

25-02-220-049

**Property Address:** 

icks. 8901 & Blackstone

Chicago, ILLINOIS 60619

08034204

AMERITITLE, INC.