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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



454820

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a banking corporation of the Scale of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PELAGIO L. CAGADAS and MARIA L. CAGADAS, HUSBAND AND WIFE, AS JOINT TENANTS, THEIR heirs, legal representatives ard assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97379088, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE PART OF LOTS 14 AND 15 DESCRIBED AS FULLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 15 AFORESAID 82.81 FEET DUE SOUTH OF THE NORTH EAST CORNER OF LOT 14 AFORESAID; THENCE DUE WEST, AT RIGHT ANGLES TO THE EAST LINE OF LOT 15 AFORESAID FOR A DISTANCE OF 45.33 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DISCRIBED; THENCE DUE WEST 24.84 FEET TO A LINE 70.17 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOTS 14 AND 15 AFORESAID; THENCE DUE NORTH ALONG SAID PARALLEL LINE 79.85 FEET TO THE NORTH LINE OF LOT 14 AFORESAID; THENCE NORTH 87 DEGREES 35 MINUTES FAST ALONG SAID NORTH LINE 24.68 FEET TO A LINE 45.33 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOTS 14 AND 15 AFORESAID AND PASSING THROUGH THE POINT OF BEGINNING; THENCE DUE SOUTH ALONG SAID PARALLEL LINE 80.90 FEET TO THE POINT OF BEGINNING; ALL IN BLOCK 2 IN KEENEY'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

PIN: 11-31-115-031-0000

Property Address: 6966 N. HAMILTON UNIT B, CHICAGO, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

(SEAL)

Witnessed, signed and sealed this 11th day of May, 2000.

HARRIS TRUST AND SAVINGS BANK

amaia

By:

Denise R. Sidlo, VICE PRESIDENT

Attoate

Tamara Mitman, Assistant Vice President

This instrument was prepared by:

Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, 17W, Chicago,

AFTER RECORDING PLEASE MAIL TO:

Pelagio L. Cagadas, c/o Michael Cramarooso 444 N. Michigan Ave., Chicago, IL 60611



STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise R. Sidlo personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a banking corporation, and Tamara Mitman personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to the affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th dog of May, 2000.

"OFFICIAL SEAL"
FRAN KUPIEC
Notary Public, State of Illinois
My Commission Exp. 09/15/2002

Fran Kuplec, NOTARY PUBLIC

