UNOFFICIAL COp 02443684 On the second secon

2000-06-16 13:21:26

Cook County Recorder

23.50



Loan # 3225588

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank an Ohio Banking Corp., does hereby certify that a certain Security Instrument described as tollows:

MORTGAGOR: Marion Robinson

PROPERTY ADDRESS: 220 North Parksi le Chicago Illinois 60644

COUNTY-STATE Cook County Illinois

DATE OF MORTGAGE: 6/26/1998

MORTGAGE DOCUMENT # 98-595021

MORTGAGE AMOUNT: \$92,000.00

RECORDING DATE: 7/10/1998

TAX ID NUMBER: <u>16-08-410-020</u>

LEGAL DESCRIPTION: ATTACHED

has been FULLY PAID and SATISFIED, and the Recorder is a uncrized to discharge the same of record.

IN WITNESS WHEREOF, the The Provident Bank an Ohio Banking Corp. has caused its corporate name to be signed by its Vice President and its Assistant Vice President on this 8th day of May, 2000.

WITNESSES: Sue Dick	_	Steven L. Weber - Vice President Steven L. Weber - Vice President
Mavi Obach		Steven R. Hellmann – Assistant Vice President
STATE OF OHIO)	
) SS	
COUNTY OF HAMILTON)	

THE FOREGOING INSTRUMENT was acknowledged before me this 8th day of May, 2000, by Steven L. Weber - Vice President, and Steven R. Hellmann - Assistant Vice President, of The Provident Bank an Ohio Banking Corp., on behalf of the Corporation.

This instrument was prepared by Sue Dick - Mail to: THE PROVIDENT BANK NATIONAL SERVICING CENTER - 198D P.O. BOX 14329 CINCINNATI, OHIO 45250-0329

ATTN: Sue Dick

Sue Ann Dick - Notary Public

My Commission expires on Sept. 12, 2014

SUE ANN DICK
Notary Public, State of Ohlo
My Commission Expires Sept. 19, 2001

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Legal Description:

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTHEAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINK'S SUBDIVISION OF THE NORTH 36-1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36-1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8.50 FEET; THENCE WESTERLY AT RIGHT ANGELS 181 FEET TO CENTER OF SAID BLOCK 8; THENCE MORTHERLY AT RIGHT ANGLES ALONG THE CENTER LINE OF BLOCK 8, 50 FEET; THENCE PASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF LAND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTER OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMNED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

THE CENTER.

THEREOF TAKEN OR CONDERLY

| 6-08-400-030

585 Form TCMHRMS Rev. 06/29/93

Robbins