2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602

Cook County Recorder

2000-06-16 09:19:02 25.50

WARRANTY DEED

AFTER RECORDING RETURN

THIS INDENTURE, made and entered into this day of MAY, 2000, by and between Andrew M. Chomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ENRIQUE ALVAREZ, JR., 6009 S. MOZART, CHICAGO, IL 60629, his/her/their heirs and a signs, party(ies) of the second part.

WITNESSETH that for and 11 consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7828 S. KILPATRICK, CHICAGO, IL 60652, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development. under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL CORM938

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Λ 11++-
Will Con	By: Just Tubh.
Samuel Silve	,Attorney-In-Fact
	for the United States Department of Housing and
(Nan Watton	Urban Development, an agency of the United
<u>Switty (mrt</u>	States of America.
100	
"EXEMPT" under provisions of Pa	rograph (h)
Section 4, Real Estate Franzfer Tax Act.	
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5-11-00	unco
	or Representative
2.3, 11, 11.	
STATE OF ILLINOIS	7
<i>A</i> .) SS.
COUNTY OF COOL	
	4
Before me, the undersigned,	a Notary Public in and for the State and County
aforesaid, personally appeared	
	own to me to be the July appointed, Attorney-In-Fact
•	ted the foregoing instrument bearing the
	virtue of the above cited authority and acknowledged
the foregoing instrument to be his/her free act and deed as Attorney- n-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States	
-	evelopment, an agency of the United States of America.
2 operation of 110 abing and 010 and 50	velopment, an agency of the emited values of America.
Witness my hand and offic	ial seal this day of MAY, 2000.
,	
"OFFICIAL SEAL"	200
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLIN	
My Commission Expires 10/15/20	My commission
expires:	
PREPARED BY: SEND SUBSEQUENT TAX BILLS & MAIL TO:	
KOKOSZKA & JANGZUR	ENROUG ALVAREZ JR.
140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	7828 S. Kilpatrick
	1808 O. KITJUTKICK
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LOT 8 (EXCEPT THE NORTH 11 ½ FEET THEREOF) AND THE NORTH 31 FEET OF LOT 9 IN BLOCK 14 IN FRANK A. MULHOLLAND'S 79TH STREET, CICERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-21-314-050
C/K/A 7828 SOUTH KILPATRICK AVENUE, CHICAGO, IL 60652