

UNOFFICIAL COPY

00443987

ASSIGNMENT OF MORTGAGE  
ILLINOIS

451/0064 14 001 Page 1 of 3  
2000-06-16 11:24:24  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



7515940 - 455 H01  
2005398140 1672297907  
POOL #: 252440A

Above Space for Recordors Use Only

FOR VALUE RECEIVED

**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **BANK OF AMERICA, N.A.**, Assignee  
the mortgage dated **February 19, 1999**, from

**KENSIK, JAMES D KENSIK, JEANNE M**

to **CASBANC MORTGAGE, INC.**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**99516454** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1834 WEST SCHOOL STREET, CHICAGO, IL 60657**

Permanent Real Estate Index Number(s): **14 - 19 - 421 - 024 - 0000**  
Address(es) of Real Estate:

57  
P3  
MM  
M  
ytr

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7515940 - 455 H01

20Q5398:140

POOL #: 252440A

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 09, 2000

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**



Attest:

*A. Wilson*

**A. WILSON**

Its: Assistant Secretary

BY:

*K. Templeman*

**K. TEMPLEMAN**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

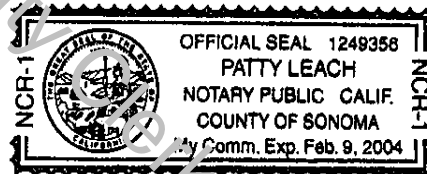
On March 09, 2000, before me PATY LEACH, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Patty Leach*



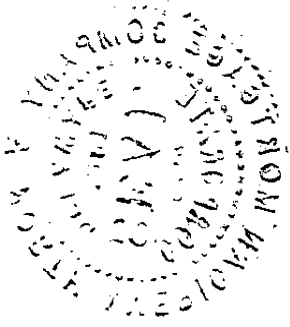
(seal)

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JAMES D. KENSIK  
Property Address: 1834 WEST SCHOOL STREET  
CHICAGO, IL 60657

Loan Number: 99110002  
PIF Date:

Property Description:  
LOT 21 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF  
BLOCKS 39 AND 50 IN THE SUBDIVISION BY OGDEN AND OTHERS OF PART OF SECTION  
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COOK, IL

Property of Cook County Clerk's Office