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Cook County Recorder

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00443110


COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

THIS CERTIFIES that a certain Mortgage executed by Southwest Financial Bank and Trust Company of Orland Park as Trustee under Trust Agreement dated 03-30-94, Trust #1-0904, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America, successor by merger of Suburban Federal Savings on 04-15-94 in the amount of \$75,000.00 and recorded in Mortgage Record Book , page as Document No. 94384628 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Unit 14 together with and undivided percentage interest in the common elements in Hidden Lakes Condominium as delineated and defined in the Declaration recorded as Doc. 25439399 in Section 22, Township 37 North, Range 12, East of the 3rd P.M., in Cook County, Illinois. PIN# 23-22-200-082-1029 14 Lucas Dr., Palos Hills, IL 60465

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this June 2, 2000.

Attest:


JoAnne Pickett, Assistant Secretary

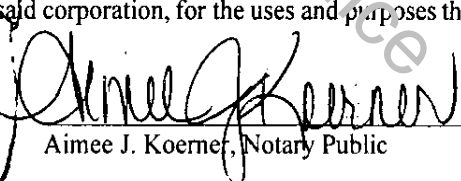
CITIZENS FINANCIAL SERVICES, FSB


Richard A. Cole, Asst. Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this , personally appeared Richard A. Cole and JoAnne Pickett, personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
My Commission Expires: August 6, 2007
County of Residence: Lake


Aimee J. Koerner, Notary Public

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, Indiana 46320 60007-2/93-lp

2 pgs
W.C.

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UNIT 14 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN HIDDEN LAKES CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25439399 IN
SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 14 Lucas Dr., Palos Hills, IL 60465

