FOR THE PROTECTION OF THE NOFFICIAL COM OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 207-7300192429

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



Cook County Recorder

10:07:08

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK SB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim SINCE REMARRIED

LARISA ZALESSKY ANI YAH LITROVSKY, BOTH DIVORCED AND NOT all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 10TH day of FEBRUARY , 2000, as Document No. to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 6033 NORTH SHERIDAN

CHICAGO IL 60660

Permanent Index Number:

14-05-215-017-1015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB

presents to be signed by its dal, a ithorized officers,

this 23RD

MAY

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

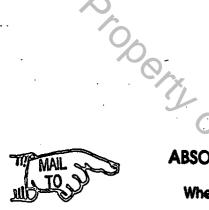
THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON **LASALLE BANK FSB Consumer Lending Department** 

4747 West Irving Park Road Chicago, Illinois 60641

## NOFFICATION.

00443308 Page 2 of 2



ABSOLUTÉ TITLE SERVICES 1776 Hintz Rd. Wheeling, IL 60000-5281

UNIT NUMBER 5-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16 ALSO ALL THAT LAND LYING EAST OF THE ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORDING IN RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN SECOND EDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21426211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OUNIX CLORA'S