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2000-06-16 11:21:06
Cook County Recorder 27.50



Above Space for Recorder's Use Only

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION

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②

TICOR TITLE INSURANCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 130 S. Morgan, L.L.C., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of the 4th day of March, 1998 and recorded March 10, 1998 as Document No. 98187245 and a certain Specific Assignment of Leases and Rents bearing the date of 4th day of March, 1998, and recorded March 10, 1998, as Document No. 98187246 in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County Cook State of Illinois, to wit:

SEE RIDER "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-17-211-018, 019,020, 021 and 023

Address of Premises: 130 S. Morgan Street, Chicago, Illinois

9900 26325 NHC/449691

Witness my hand and seal this 30th day of May, 2000

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: Edward D. Gin (President)

Its: Vice President (President)
Attest: Kevin J. Faley (Secretary)
Its: Vice President (Secretary)

State of Illinois

) SS

County of Cook

)

I, Toni N. Thompson, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward A. Gin, personally known to me to be the VICE President of American National Bank and Trust Company of Chicago, a national banking association and Kevin J. Faley, personally known to me to be the VICE - President/ Secretary of said bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and caused the corporate seal of said bank to be affixed thereto, pursuant to authority given by the VICE President of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of MAY, 2000

Toni N. Thompson
Notary Public

Commission Expires 07/20/02

Prepared by: Stephen A. Malato, Hinshaw & Culbertson, 222 N. LaSalle, Suite 300, Chicago, Illinois 60601

Mail to: Richard Levy, Schain, Burney, Ross & Citron, Suite 1910, 222 North LaSalle Street Chicago, IL 60601

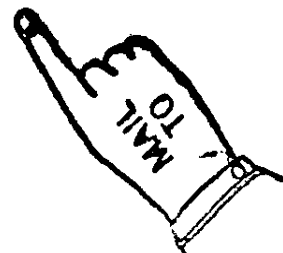


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 AND 4 AND LOT 5 (EXCEPT THE WEST 60 FEET THEREOF) IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

ALL OF THE EAST AND WEST 18 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1, 2 AND 3 LYING NORTH AND NORTHWESTERLY OF AND ADJOINING THE NORTH AND NORTHWESTERLY LINES, RESPECTIVELY, OF LOT 4, LYING SOUTH AND SOUTHWESTERLY OF AND ADJOINING THE SOUTH AND SOUTHWESTERLY LINES, RESPECTIVELY, OF LOT 5, AND LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF SAID LOT 4 TO THE INTERSECTION OF THE WEST AND SOUTHWESTERLY LINES OF SAID LOT 5 IN C. S. SHERMAN' SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCANS ADDITION AND BLOCK 13 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Tax identification number(s); 17-17-211-018
17-17-211-019
17-17-211-020
17-17-211-021
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Common Address: 130 S. Morgan Street, Chicago, Illinois

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