

WHEN RECORDED MAIL TO:
CAROL A CLEMENS
3848 W. 76TH PL
CHICAGO, IL 60652



00444031

Loan No. 220127120

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3848 W. 76TH PL, CHICAGO
Permanent Tax No.: 19263140550000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CAROL ANN CLEMENS, to GMAC MORTGAGE CORPORATION OF PA on February 3, 1992, and recorded in Document No. 92112152, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 1, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

[Signature: Stacy Edeker]

STACY EDEKER

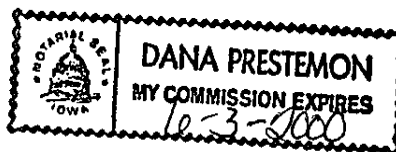
STATE OF IOWA
County of Black Hawk

On June 1, 2000, before me, Dana Prestemon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature: Dana Prestemon]

Notary's Signature Dana Prestemon
Expiration Date: 06/03/2000
2000-05-11



(Notary's Seal)

[Handwritten notes: 5-7, P-2, NW, My, gfk]

UNOFFICIAL COPY

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EXHIBIT A

LOT 21 AND 22 (EXCEPT THE EAST 18.06 FEET) IN BLOCK 17 IN PRICE'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-26-314-055 VOL. 405

Property of Cook County Clerk's Office