

UNOFFICIAL COPY

00444154

WHEN RECORDED RETURN TO:

PHILIP J DITTMER
950 HARVARD TER #2
EVANSTON IL 60202

4053/0139 10 001 Page 1 of 2
2000-06-16 15:41:06
Cook County Recorder 23.50



ACCOUNT # 0001175866 / INV # 0117586

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by PHILIP J. DITTMER, SINGLE NEVER MARRIED, dated OCTOBER 11, 1996, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS IN DOCUMENT # 96-899966.

RECORDED ON: NOVEMBER 26, 1996

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

By: *Scott Castillo*
Scott Castillo, Loan Manager

STATE OF ILLINOIS)
)SS
LAKE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Scott Castillo, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 8, 2000.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/hmo
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481



Kiefer (SEAL)
Notary Public, State Of _____
My Commission Expires _____

*5-4
1-2
MJK
MJK
JTK*

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Property of Cook County Clerk's Office

OFFICIAL SEAL
KENNETH JON KEEFER
NOTARY PUBLIC, STATE OF ILLINOIS

LEGAL DESCRIPTION

UNIT 950-2 ~~ANEXIX~~ IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Tax ID: 11301160221017

Property Address: 950 Harvard #2, Evanston, IL 60202