

UNOFFICIAL COPY 00444258

Prepared By:

Barrington Mtg
742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

4046/0085 25 001 Page 1 of 2
2000-06-16 11:34:13
Cook County Recorder 23.00



00444258

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
742 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

ATGF, INC. 1167906 3/3

LOAN NO.: 1446159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET
DES MOINES, IOWA 50392-0730 9720 (B)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 30, 2000**
executed by **Mark A. Zimny AND Luciane Altieri, Husband and Wife**
to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **742 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **cook** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **21 Revere Drive, South Barrington, ILLINOIS 60010**

00444257

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **MAY 30, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

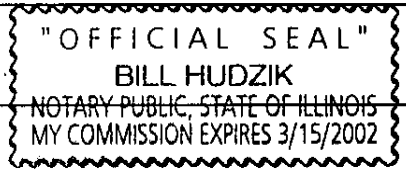
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, **COOK**

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

By:
Its:

Witness:



My Commission Expires **3-15-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

3. The land referred to in this policy is described as follows:

LOT 77 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT LR 3041883, IN COOK COUNTY, ILLINOIS.

PIN: 01-27-407-009-0000 VOL. 001

End of Schedule A

Property of Cook County Clerk's Office

00444258

Page 2 of 2