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Loan #: 1950655

Prepared By:



00444345

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4047/0024 81 001 Page 1 of 3
2000-06-16 10:24:22
Cook County Recorder 25.50

MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95003-1710
1-408-866-6668

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

LOAN NO. 1950655 *1950655*
4426

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 1999
executed by PHILIP SMITH

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660
and recorded as Document No. *99083110*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 15-18-211-043

REC: 11-18-99

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 15-18-211-043

Commonly known as: 324 N WOLF RD, HILLSIDE, ILLINOIS 60162

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN
ILLINOIS BANKING CORPORATION

On *11/11/99* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *MARIL DUCKMANN*
known to me to be the *Secretary*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

[Signature]

By: *MARIL DUCKMANN*

Its: *Secretary*

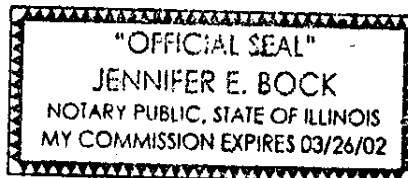
[Signature]

Witness: *DAVID ROSSMAN*

Notary Public

Jennifer E Bock
Cook County, *K*

My commission Expires:



SY 13 2/24

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 20 2008
1000 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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2 of 3

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 991868 No

EXHIBIT A

LOTS 29 AND 30 IN BLOCK 4 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH), IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 324 N. WOLF ROAD
City, State: HILLSIDE, Illinois

of Cook County Clerk's Office

00444345

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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3 of 3



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SMITH
4426
PHILIP L

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