



00445506

Loan #: 610944711
Prepared By:

And When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 610944711

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 2000 executed by PHILIP J. STATZ AND BECKY E. STATZ, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC. AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. **00445505**, by the County **COOK** Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-419-014-0000
Commonly known as: 1005 W. FIRESTONE DR., HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 5-26-00 before me, the undersigned a Notary Public in and for said County and State, personally appeared **STUART URKOV** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

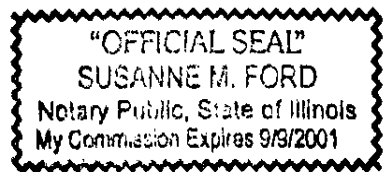
By: Stuart Urkov
Its: President

Notary Public Susanne M. Ford
Cook County,

My commission Expires: 9-9-2001

Witness:

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



2/B

0024964A