

UNOFFICIAL COPY 00445695

0000/0012 28 001 Page 1 of 2  
2000-06-16 10:36:50  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CMC#: 20218616  
CMMC: 1956669890  
INV/Pool: GNMA 865976

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 02/17/00, made by **ERNESTO PIZARRO AND LYDIA PIZARRO** to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00150279 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 336 SOUTH 27TH AVE  
05/17/00 BELLWOOD, IL 60104 15-09-215-044  
**CROSSLAND MORTGAGE CORP.**

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 17th day of May, 2000, by Elsa McKinnon  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



[Signature] Notary Public  
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
CRSS2 GM 3824G



*[Handwritten signatures and initials]*

# UNOFFICIAL COPY

00445695

EXHIBIT 'A'

20218616

LOT 38 IN BURGDOR'S ADDITION TO BELLWOOD, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office