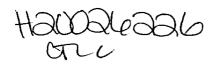
00445969 UNOFFICIAL C 9704/05 001 Page 1 of 2 0004-04-14 10=38=58 Cook County Recorder 43.00





RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

AMERICAN GENERAL FINANCE INC 4607 S ASHLAND AVE CHICAGO IL 60609-3252

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST (NI EP THAT CERTAIN MORTGAGE

DATED:

08/25/98

EXECUTED BY: KATIE MAE ROSS, M. RRIED TO PRESSLEY ROSS, JR.

TRUSTOR TO AS PER MORTGAGE, AND RECORDED AS

DOCUMENT NO. 98790781

ON 19/1/3/98

IN BOOK

PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS

MORTGAGE AMOUNT \$ \$54,000.00

MO' LQUITY, INC.

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCR'3'D IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBTO OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 05/26/00

STATE OF Indiana COUNTY OF Vanderburgh Carolin Ranson

Carolyn Kansom, Assistant Secretary

ON __O5/26/OO_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS '. RE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXE _UTI D THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SUBJECTION (S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

BOX 333-CT

SIGNATURE 8

NOTARY PUBLIC MELINDA R. HOWARD

NOTARY EXPIRES: 11/29/07

SPACE ABOVE FOR NOTARY STAMP

2

LEGAL DESCRIPTION

THE NORTH 12 FEET OF LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN DUNNING'S SUBDIVISION OF LOTS 9 TO 24, INCULSIVE IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF LOTS 1 AND 2 WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

P.I.N. # 20-16-204-042-0000

5546 S LASALLE ST CHICAGO, IL 60621 POOD COOK COUNTY CLOTH'S OFFICE