

Handwritten scribbles and initials.



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:  
AMERICAN GENERAL FINANCE INC  
4607 S ASHLAND AVE  
CHICAGO IL 60609-3252

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # \_\_\_\_\_

**CORPORATE ASSIGNMENT of MORTGAGE**

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **08/25/98**

EXECUTED BY: **KATIE MAE ROSS, MARRIED TO PRESSLEY ROSS, JR.**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. 98790781 ON 09/13/98

IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**

COUNTY, IN THE STATE OF **ILLINOIS**

MORTGAGE AMOUNT \$ **\$54,000.00**

DESCRIBING THE THEREIN AS:

**AND AS FURTHER DESCRIBED IN MORTGAGE**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE  
UNDER SAID **MORTGAGE**.

**MOREQUITY, INC.**

DATED: 05/26/00

STATE OF **Indiana**  
COUNTY OF **Vanderburgh**

Carolyn Ransom  
Carolyn Ransom, Assistant Secretary

ON 05/26/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME  
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON  
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.

**WITNESS MY HAND AND OFFICIAL SEAL:**

**BOX 333-CT**

SIGNATURE

Melinda R. Howard  
NOTARY PUBLIC MELINDA R. HOWARD  
NOTARY EXPIRES: 11/29/07

SPACE ABOVE FOR NOTARY STAMP

Handwritten '2' and 'p' on the right margin.

LEGAL DESCRIPTION

THE NORTH 12 FEET OF LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN DUNNING'S  
SUBDIVISION OF LOTS 9 TO 24, INCULSIVE IN BLOCK 2 IN THE SUBDIVISION OF THAT PART  
OF LOTS 1 AND 2 WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SCHOOL  
TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

P.I.N. # 20-16-204-042-0000

5546 S LASALLE ST  
CHICAGO, IL 60621

Property of Cook County Clerk's Office