

Loan #: 998093622
Prepared By:

UNOFFICIAL COPY

00445195

4064/0147 28 001 Page 1 of 1
2000-06-16 15:22:11
Cook County Recorder 43.00

When Recorded Mail To:
THE ANDERSON FINANCIAL
GROUP
907 N ELM ST., STE 204
HINSDALE, ILLINOIS 60521



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998093622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2000 executed by MARIA K THANASOURAS, A SINGLE WOMAN

00445194

to THE ANDERSON FINANCIAL GROUP, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 907 N ELM ST., STE 204, HINSDALE, ILLINOIS 60521 and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 415N TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4240 NORTH CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 27388291, IN THE EAST 278 FEET 4 1/4 INCHES OF THE SOUTH 100 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-17-410-028-1100
P.I.N.: 14-17-410-028-1100

Commonly known as: 4240 N CLARENDON, CHICAGO, ILLINOIS 60603

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE ANDERSON FINANCIAL GROUP,
CORPORATION

On JUNE 1, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael G Anderson known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael G Anderson
By: Michael G Anderson
Its: President
Joyce E. Hartman
Witness:

Notary Public *Joyce E. Hartman*
County,

My commission expires:

JOYCE E. HARTMAN
Notary Public, Oakland County MI
My Commission Expires June 6, 2002

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