RELEASE DEED NOFFICIAL COPY

Mail To:

RONALD YENERICH 7631 N EASTLAKE TER CHICAGO IL60626-1470

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19296203

00445218

4064/0178 20 001 Page 1 of 2000-06-16 15:32:15 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) (MERS)
of the County of Fexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
AMERICAN NATIONAL BANK AND TUST COMPANY AS TRUSTEE
TRUST AGREEMENT DATED NOVEMBER 10, 1995 A/K/A TRUS
of the County of COOK and tre State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date FEBRUARY 02ND, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98114716,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 11291100231054 Executed on APRIL 25, 2000 11 29 110 024 1112

Mortgage Electronic Registration Systems, Inc. (MERS)

onic Region

B.R. VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 25, 2000 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation

Paid in Full: 00-03-31 Requested by: GAIL COMPTON MIN No.: 100010980000747781

5684-01APR00 COMPG

Inv.Pool QA8-001 PFIL - 081699KD

CENTERNAL TITLE INCORPORMED

UNOFFICIAL COPY

00445218

CITY OF CHICAGO, COOK

сошну, шпов.

UNIT 7631-1F IN NORTHGATE PIER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE SUBDIVISOIN OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03037990 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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OFFICE