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PREPARED BY & WHEN RECORDED MAIL TO: TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772848802 00445222

4064/0174 20 001 Page 1 of 2000-06-16 15:32:55 Cook County Recorder 25.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain No. +gage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MICHELLE L. (D)MS ALSO KNOWN AS MICHELLE ADAMS, A SINGLE WOMAN HAVING NEVER

BEEN MARRIED.

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: August

20, 1992

Date Recorded : August

26, 1992

92633935 Document:

Volume:

on May

Book: NA NA

Tax ID: 09143080161258

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8974 WESTERN

11, 2000

60016

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

FIRST NATIONWIDE MORTGAGE CORPORATION

CENTENNIAL TITLE INCORPORATED

MARY ANN THOMPSON REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss 00445222
COUNTY OF FREDERICK)

On this May 11, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

E EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLERT'S OFFICE

SCHEDULE "A"

UNIT NUMBER DELT IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRYBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, OF COUNTY CARTY OFFICE TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 005772848802