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2000-06-16 15:55:06
Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 013751959
INV LN# 0989961338

Parcel ID # 08-13-407-006

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HSBC Mortgage Corporation (USA)** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **Marc J Zielinski Nancy Zielinski Husband and Wife** securing the sum of **\$172,000.00** to **Suntrust Mortgage, Inc., D/B/A Crestar Mortgage Corporation** organized under the laws of **The Commonwealth of Virginia**, and recorded on 12/1/1999, in Document No. 09120607, of **Cook** County Records of **Cook**, County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL

Property Address: 331 W Lance Drive, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: November 22, 1999

SUNTRUST MORTGAGE, INC. D/B/A CRESTAR MORTGAGE CORPORATION

BY: Linda A. Price
Linda A. Price, Vice President

ATTEST:

Julie M. Lawson-Brown
Julie M. Lawson-Brown, Assistant Secretary

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 05 day of June, 2000, by Linda A. Price and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Suntrust Mortgage, Inc. D/B/A Crestar Mortgage Corporation.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Laura A. Moore
Laura A. Moore, Notary Public

My Commission expires: 08/31/03

After recording, return to:
Suntrust Mortgage, Inc.
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Laura Moore

Prepared By: Laura Moore
Suntrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224

COOK COUNTY CLERK'S OFFICE
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MY
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File S1581195C - Legal Addendum

LEGAL: LOT 20 IN BLOCK "B" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF LOT 10 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852433.

ADDRESS: 331 W LANCE DR.
DES PLAINES, IL 60016

PIN: 08-13-407-006-0000

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