

UNOFFICIAL COPY

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08/01/0144 08 001 Page 1 of 3  
2000-06-16 15:34:42  
Cook County Recorder 25.00



00446332

MAIL TO → BOX 352

**Satisfaction of Mortgage**

**ACCOMMODATION**

1974855  
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. **Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114,** owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974171849

Original Mortgagor: DWAYNE LOGAN

Mailing Address: 4981 MEADOW LAKE DR, RICHTON PARK, IL 60471

Date & Amount of Mortgage: SEPTEMBER 1, 1999 Amount: \$75,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 99870729

Date of Recording: SEPTEMBER 14, 1999

Legal:

PIN # 31-28-407-015  
60471

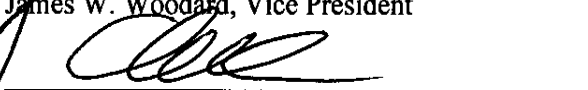
Property Address: 7981 MEADOW LAKE DR RICHTON PARK, IL

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 8 day of JUNE, 2000.

**Charter One Bank, F.S.B., successor in interest to:** Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

  
James W. Woodard, Vice President

  
Chester Kapinski, Vice President

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio )  
 )  
County of Cuyahoga)

On the 8 day of JUNE in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

**ALEX BARTLETT**  
Notary Public, State of Ohio  
My Commission Expires April 13, 2005



Prepared by & return to: Keith Shields-W – 3<sup>rd</sup> Floor Consumer Lending  
Charter One Bank, F.S.B.  
65 / 75 Erieview  
Cleveland, OH 44114

COLLAR COUNTIES TITLE PLANT # LA 992647

in consideration of the indebtedness herein recited, Borrower, excepting any trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of RICHTON PARK County of COOK State of Illinois.

UNOFFICIAL COPY

LOT 101 IN MEADOW LAKE ESTATES PHASE II,  
BEING A SUBDIVISION OF PART OF THE NORTH 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP  
35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 31-28-407-015 ✓

FIRST AMERICAN TITLE order # LA 992647

which has the address of  
(herein "Property Address"); 4981 MEADOW LAKE DRIVE RICHTON PARK, IL 60471

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

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COOK County Clerk's Office