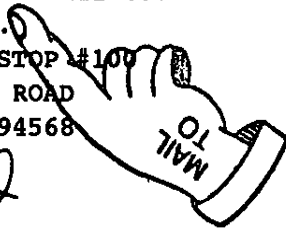


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00447545

00170091 32 001 Page 1 of 3
2000-06-19 13:49:26
Cook County Recorder 25.50

When recorded mail to:
E-LOAN, INC.
ATTN: MAIL STOP #100
5875 ARNOLD ROAD
DUBLIN, CA 94568



3 of 4 and

This Instrument Prepared By:

00-01633

LOAN #: A0101259

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey unto the **GMAC MORTGAGE CORPORATION**

existing under the laws of , **THE STATE OF PENNSYLVANIA**

whose address is **100 WITMER ROAD, P.O. BOX 963, MORSHAM, PA 19044-0963** (herein "Assignee"),

a certain Mortgage dated **JUNE 15, 2000** **00447544**, made and executed by
THOMAS FRANKLIN

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **COOK** County, State of **ILLINOIS** upon the following described

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **14-20-401-025-1004**
Property Address: **1100 W. CORNELIA #103**
CHICAGO, IL 60657

such Mortgage having been given to secure payment of **\$190,095.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HERewith**, at page (or as No.)
of the **COOK** County, State of **ILLINOIS**
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/15/00

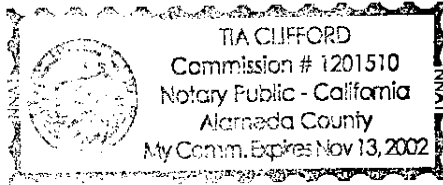
E-LOAN, INC., A DELAWARE CORPORATION

By: *Phyllis Erickson*
(Signature)

PHYLLIS ERICKSON
V.P., MORTGAGE BANKING OPERATIONS

A. Clifford
Attest

Seal:



State of **CALIFORNIA**

County of **ALAMEDA**

The foregoing instrument was acknowledged before me this day of 6/15/00 by
PHYLLIS ERICKSON, V.P., MORTGAGE BANKING OPERATIONS
, of E-LOAN, INC., A DELAWARE CORPORATION
, on behalf of the said corporation.

[Signature]

PARCEL 1:

UNIT NO. 103 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4 (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

Office of Cook County Clerk's Office