

TRUST DEED
SECOND MORTGAGE (ILLINOIS)

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00447927

2000-06-19 11:13:00
Cook County Recorder 47.00



THIS INDENTURE WITNESSETH, That EUGENE CALLOWAY and SHEILAH CALLOWAY, his wife
(hereinafter called the Grantor), of 1255-57 W. 127th St., Calumet Park, IL 60627
(No. and Street) (\$6,000.00) (State)

for and in consideration of the sum of SIX THOUSAND & NO/100 Dollars
in hand paid, CONVEY AND WARRANT to PRAVIN KHAKHKHAR and USHA KHAKHKHAR,
of 9050 Kensington Way, Orland Pr., IL
(No. and Street) (City) (State)

as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the County of COOK and State of Illinois, to-wit:

Above Space For Recorder's Use Only

Attached Legal Description

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.
Permanent Real Estate Index Number: 1255-57 W. 127th St., Calumet Prk., IL
Address(es) of premises: 25-32-111-070

IN TRUST, nevertheless, for the purpose of securing performance of the covenants and agreements herein.
WHEREAS, The Grantor is justly indebted upon MONTHLY BEGINNING JULY 2, 2000 UNTIL PAID OR JUNE 2, 2003. principal promissory note bearing even date herewith, payable

BOX 260

THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness, and the interest thereon, as herein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay when due in each year, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after destruction or damage to, or build or restore all buildings or improvements on said premises that may have been destroyed or damaged; (4) that waste to said premises shall not be committed or suffered; (5) to keep all buildings now or at any time on said premises insured in companies to be selected by the grantee herein, who is hereby authorized to place such insurance in companies acceptable to the holder of the first mortgage indebtedness, with loss clause attached payable first, to the first Trustee or Mortgagee, and second, to the Trustee herein as their interests may appear, which policies shall be left and remain with the said mortgagee or Trustee until the indebtedness is fully paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times when the same shall become due and payable.

IN THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances, or the interest thereon when due, the grantee or the holder of said indebtedness, may procure such insurance, or pay such taxes or assessments, or discharge or purchase any tax lien or title affecting said premises or pay all prior incumbrances and the interest thereon from time to time; and all money so paid, the Grantor agrees to repay immediately without demand, and the same with interest thereon from the date of payment at 15 per cent per annum shall be so much additional indebtedness secured hereby.

IN THE EVENT of a breach of any of the aforesaid covenants or agreements the whole of said indebtedness, including principal and all earned interest, shall, at the option of the legal holder thereof, without notice, become immediately due and payable, and with interest thereon from time of such breach at 15 per cent per annum, shall be recoverable by foreclosure thereof, or by suit at law, or both, the same as if all of said indebtedness had then matured by express terms.

IT IS AGREED by the Grantor that all expenses and disbursements paid or incurred in behalf of plaintiff in connection with the foreclosure hereof — including reasonable attorney's fees, outlays for documentary evidence, stenographer's charges, cost of procuring or completing abstract showing the whole title of said premises embracing foreclosure decree — shall be paid by the Grantor; and the like expenses and disbursements, occasioned by any suit or proceeding wherein the grantee or any holder of any part of said indebtedness, as such, may be a party, shall also be paid by the Grantor. All such expenses and disbursements shall be an additional lien upon said premises, shall be taxed as costs and included in any decree that may be rendered in such foreclosure proceedings; which proceeding, whether decree of sale shall have been entered or not, shall not be dismissed, nor release hereof given, until all such expenses and disbursements, and the costs of suit including attorney's fees, have been paid. The Grantor for the Grantor and for the heirs, executors, administrators and assigns of the Grantor gives all right to the possession of, and income from, said premises pending such foreclosure proceedings, and agrees that upon the filing of any complaint to foreclose this Trust Deed, the court in which such complaint is filed, may at once and without notice to the Grantor, or to any party claiming under the Grantor, appoint a receiver to take possession or charge of said premises with power to collect the rents, issues and profits of the said premises.

The name of a record owner is: EUGENE CALLOWAY AND SHEILAH CALLOWAY

IN THE EVENT of the death or removal from said Cook County of the grantee, or of his resignation, refusal or failure to act, then

and if for any like cause said first successor fail or refuse to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all of the aforesaid covenants and agreements are performed, the grantee or his successor in trust, shall release said premises to the party entitled, on receiving his reasonable charges.

This trust deed is subject to

Witness the hand and seal of the Grantor this 2nd day of June, 2000

Please print or type name(s) below signature(s) **ATGF, INC**

Sheilah Calloway (SEAL)
Eugene Calloway (SEAL)

This instrument was prepared by PETER BURBAN, 6509 S. Kedzie, Chgo., IL 60629
(NAME AND ADDRESS)

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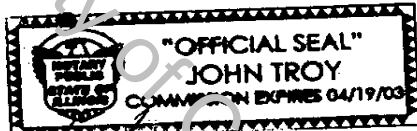
STATE OF Illinois }
COUNTY OF COOK } ss.

I, ~~PETER BURBAN~~ JOHN TROY, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE CALLOWAY and SHEILAH CALLOWAY, his client

personally known to me to be the same person whose name ~~s~~ are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 2nd day of June, 2000, 1900

(Impress Seal Here)



Commission Expires 6/19/03

John Troy
Notary Public

Property of Cook County Clerk's Office

BOX No.	SECOND MORTGAGE	Trust Deed	TO						
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3. Legal Description:

THAT PART OF LOTS 1 AND 2 IN GOOD ACRES, BEING A SUBDIVISION, OF THAT PART OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BLUE ISLAND AND RIVERDALE ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 17 MINUTES 44 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, 49.73 FEET TO A POINT OF BEGINNING LYING ON THE ON THE NORTHERLY EXTENTION OF THE CENTER LINE OF A SEAM BETWEEN TWO BUILDINGS; THENCE SOUTH 0 DEGREES 16 MINUTES 47 SECONDS EAST ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 61.80 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF SAID LOT 2; THENCE SOUTH 89 DEGREES 17 MINUTES 44 SECONDS EAST, ALONG SAID SOUTH LINE, 76.44 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 1 AND 2; THENCE DUE NORTH, ALONG SAID EAST LINE, 61.80 FEET TO THE NOTHEAST CORNER OR SAID LOT 1; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1, 76.74 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 4733 SQUARE FEET THEREIN.

PERMANENT INDEX NUMBER: 25-32-111-070