

UNOFFICIAL COPY

RELEASE DEED

Mail To:
FIRST AMERICAN TITLE
30 N LA SALLE ST STE 1114
CHICAGO, IL. 60602

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
Minneapolis, MN55402

00448520

4088/0071 04 001 Page 1 of 3
2000-06-19 11:17:50
Cook County Recorder 25.50



00448520

Recorder's Stamp


Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN H. STRAUSS AND KRISTINE E. PETRO, HUSBAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date NOVEMBER 14, 1997, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 97868792, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-19-204-011, 012, 020, 021, 022, 023, 024

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.


Paul A. McColley
Assistant Vice President

UNOFFICIAL COPY

STATE OF MINNESOTA

County of HENNEPIN

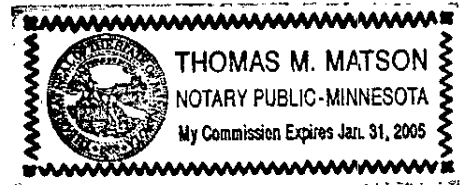
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 04 day of April, 2000.

Thomas M. Matson
Notary Public

My commission expires on January 31, 2005.

710011434 LG



97868792 Page 3 of 11

LEGAL DESCRIPTION

PARCEL 1:

UNITS 310 AND P15 IN LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

PARCEL A:

LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE NORTH 69.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96507490, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY EASEMENT GRANT MADE BY AND BETWEEN THE CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 119038-04 RECORDED APRIL 2, 1996 AS DOCUMENT 96248211, OVER, ALONG AND ACROSS THE FOLLOWING PARCELS OF LAND:

EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION AFORESAID.