

UNOFFICIAL COPY

MAY 17 1983
vn. k. o. p. d.

00448818

CERTIFICATE OF TITLE

Date Of First Registration
(1) MAY EIGHTEENTH (18th) --- 1916
(2) AUGUST TWENTY SEVENTH (27th), 1927
TRANSFERRED FROM 1164951
CERTIFICATE NO. ETS

STATE OF ILLINOIS }
COOK COUNTY }

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

ALMA S. MORRISON: R DEPT-04 TORR CERT \$23.00
(Divorced and Not Remarried)

T0011 TRAH 9677 06/19/00 11:23:00
#9601 TB #-00-448818
COOK COUNTY RECORDER ILLINOIS

of the VILLAGE OF SKOKIE County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the property situated in the County of Cook and State of Illinois described as Items 1 and 2 as follows:



DESCRIPTION OF PROPERTY

UNIT 209 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 18th day of June, 1975 as Document Number 2813918

ITEM 2
An Undivided 2.21656% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the East Half (1/2) of the Northeast Quarter (1/4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (1/4); thence South 00 degrees 03 minutes 30 seconds West on the West line of said East 33 rods of the Northeast Quarter (1/4), a distance of 153.12 feet thence North 90 degrees 00 minutes 00 seconds West, a distance of 20.57 feet for the place of beginning of the tract of land hereinafter described; then South 30 degrees 00 minutes 00 seconds West, a distance of 79.0 feet; thence North 60 degrees 00 minutes 00 seconds West, a distance of 100.41 feet; then North 90 degrees 00 minutes 00 seconds West, a distance of 181.63 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 79.0 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 179.69 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 10.0 feet; thence South 79 degrees 36 minutes 32 seconds East, a distance of 44.40 feet; thence South 30 degrees 00 minutes 00 seconds West, a distance of 12.0 feet; thence South 60 degrees 00 minutes 00 seconds East, a distance of 104.78 feet to the place of beginning.

10-16-204-029-1021 R.S.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY FOURTH (24th) day of MARCH A. D. 1982

3/24/82 LSK

Form 2A

Sidney R. Olsen
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGIST

250661-82

General Taxes for the year 1981.

Subject to General Taxes levied in the year 1982. Grant to Public Service Company of Northern Illinois, recorded January 25, 1918, as Document Number 6265332. (Affects that part of East Half (1/2) of Northeast Quarter (1/4) of Section 16 aforesaid).

Easement Agreement by and between La Salle National Bank, as Trustee, under Trust No. 38391, title holder to that part of foregoing premises more particularly described in Exhibit "A" attached hereto, and referred to as "Parcel 1" (hereinafter called "Grantor under #38391"), and La Salle National Bank, as Trustee under Trust No. 38223, title holder to real estate described in Exhibit "B" attached hereto, and referred to as "Parcel 2" (hereinafter called "Grantee under #38223"), whereby said Grantor under 38391 gives and grants to Grantee under #38223, its tenants, employees, beneficiaries and licensees, the full, perpetual right and easement for it and them, with or without vehicles for all purposes connected with the use and enjoyment of said Parcel 2 of ingress and egress and to pass and repass, over upon and along Parcel 2 of ingress and egress and to pass and repass, over, upon and along Parcel 1, and further the full perpetual right and easement to cause to be constructed, reconstructed, repaired, maintained and operated Public Utilities over and under Parcel 1 together with ingress and egress for said purposes. For particulars see Document.

May 29, 1969

July 1, 1961 10:54 AM

Handwritten signature: Sidney R. ...

2459434 In Duplicate

Declaration of Easements, Covenants and Restrictions entered into by La Salle National Bank, as Trustee, under Trust No. 38391, and Harris Trust & Savings Bank, Trustee, under Trust No. 32766, legal title-holders of real estate described herein, declaring that the owners, tenants, mortgagees, occupants and other persons hereinafter acquiring any interest in the aforesaid real estate, shall at all times enjoy the benefits of and shall hold their interests subject to the rights, easements, privileges and restrictions hereinafter set forth; creating easements for ingress and egress, and easements for recreational facilities and for access to recreational areas and easements for utilities all as more particularly set forth and described herein, all of said easements being perpetual and appurtenant running with the land; containing provisions relative to the right to use, and title to, community areas and recreational areas more particularly described herein, and to the limitations upon said rights of use and enjoyment; setting forth the membership and voting rights of the Barcelona Apartment Association, a not for profit corporation incorporated for the purpose of and with powers of maintaining and administering the recreational and other common facilities and administering and enforcing the covenants and restrictions herein contained, and containing provision relative to the maintenance and repair of recreational area and provision for the levying of assessments, as more particularly set forth herein; provides that unless sooner terminated or amended as provided herein the covenants and restrictions of this Declaration shall inure to the benefit of and be enforceable by the Association, or the owner of any Land subject to this Declaration, their respective legal representatives, heirs, successors and assigns, for a term of twenty (20) years from November 17, 1970, after which time, unless terminated or amended as hereinafter provided in this Section 7.01, said covenants and restrictions shall be automatically extended for successive periods of ten (10) years. For particulars see Document. (Affects foregoing property and other property).

Nov. 12, 1970

Nov. 17, 1970 10:26 AM

Handwritten signature: Sidney R. ...

2530976 In Duplicate

Agreement by and between the Village of Skokie, a Municipal Corporation, herein referred to as the "Village", Hollywood Builders Co., Inc., herein referred to as "Hollywood", Harris Trust and Savings Bank, as Trustee under Trust Number 32766 and Barcelona Apartment Homes Association wherein it is agreed that "Hollywood", owner of premises described herein as Parcel 1 and Trustee, owner of premises described herein as Parcel 2, their respective successors and assigns shall own and maintain the sewer and water utilities on said premises, including all costs, labor, maintenance and repair; and wherein Trustee grants unto the Village, perpetual access to said premises for the purpose of emergency shutdowns to the water mains. For particulars see Document. (Resolutions attached). (Exoneration provisions affixed hereto and expressly made a part hereof).

Feb. 23, 1972

March 17, 1972 3:48 PM

Handwritten signature: Sidney R. ...

2613086

Declaration of Condominium Ownership by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Number 32766, for Barcelona Apartment Homes - Building No. 7 Condominiums, and the rights, easements, and easements for Parking Areas, restrictions, agreements, reservations and covenants therein contained. For particulars see Document. (MGIC Financial Corporation and Cook County Federal Savings and Loan Association consent to said Declaration). (Plat of Survey as Exhibit A attached). (Exhibit B attached).

May 28, 1975

June 18, 1975 2:51 PM

Handwritten signature: Sidney R. ...

2813918

Handwritten signature: Sidney R. ...

DEPT-04 TORR CERT \$23.00
T#0011 TRAN 9677 06/19/00 11:23:00
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COOK COUNTY RECORDER