APPLICATION NO. OWNER EVELYN R. VICTOR

DEC 9 1981

I DAE

00448838

Date Of First Registration (1) MAY EIGHTEENTH (18th)----1916 (2) AUGUST TWENTY SEVENTH (27th), 1927

TRANSFERRED FROM 1164160 CERTIFICATE NO ETS

State of Lungis) COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

EVELYN R. VICTOR . R DEPT-04 TORR CERT

T#0011 TRAN:9677 06/19/00 ii:51:00

.... \$7621 # TB #-DO-448838

of the HIGHLAND PAIK Country of

and State of ILLINOIS

the owner of an estate in fee simple, in the following described Property situated in the Country of Cook and State of Illinois, and Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

UNIT 404 cs described in		on and oroched	to and a part of a Decl	aration of Condominium
Ownership registered on the 18th	day of Ju	ne 19 7	5 on Document Number	2813918

1.76420% interest (except the Units delineated and desc ibed in said survey) in and to the following An Undivided .

> That part of the East Half (%) of the Northeast Quarter (%) of Section 16 for aship 41 North, Range 13, East of the Third Principal Meridian, described is notions: Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (%); Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (%); thence South 00 degrees 03 minutes 30 seconds West on the West line of said East 13 rods of the Northeast Quarter (%), a distance of 153.12 feet thence North 90 degrees 00 minutes 00 seconds West, a distance of 20.57 feet for the place of beginning of the trac of land hereinafter described; then South 30 degrees 00 minutes 00 seconds West, a distance of 100.41 feet; thence North 60 degrees 00 minutes 00 seconds West, a distance of 100.41 feet; then North 90 degrees 00 minutes 00 seconds East, a distance of 79.0 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 79.0 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 179.69 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 179.69 feet; thence South 79 degrees 36 minutes 32 seconds East, a distance of 40.40 feet; thence South 79 degrees 36 minutes 32 seconds East, a distance of 44.40 feet; thence South 30 degrees 00 minutes minutes 32 seconds East, a distance of 44,40 feet; thence South 30 degrees 00 minutes 00 seconds West, a distance of 12.0 feet; thence South 60 degrees 00 minutes 00 seconds East, a distance of 104.78 feet to the place of beginning

10-16-204-029-1640 29.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate. Witness My hand and Official Seal

			//	
this_	TWENTIETH (20th)	dan of	OCTOBER	. A - O) 1980
	10/20/80 LSK	<i>y</i>	135 /	7.00

Form 2A

Registrar of Fitles, Cook Country, Illinois

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON TH

DOCUMENT

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION

NO. 250660-80

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGIS

General Taxes for the year 1979, 1st installment Paid, 2nd Installment Not Paid. Subject to General Taxes levied in the year 1980.

Grant to Public Service Company of Northern Illinois, recorded January 25, 1918, as Document Number 6265332. (Affects that part of East Half (%) of Northeast

Quarter (K) of Section 16 aforesaid).

Easement Agreement by and between La Salle National Bank, as Trustee, under Easement Agreement by and between La balle National Bank, as Trustee, under Trust No. 38391, title holder to that part of foregoing premises more particularly described in Exhibit "A" attached hereto, and referred to as "Farcel I" (hereinafter called "Grantor under #38391"), and La Salle National Bank, as Trustee under Trust No. 38223, title holder to real estate described in Shibit "B" attached hereto, and referred to as "Parcel 2" (hereinafter called "Grantee under #38223), whereby said Grantor under 38391 gives and grants to Grantee under #38223, its tenants, employees, beneficiaries and licensees, the full, perpetual right and easement for it and them, with or without vehicles for all purposes connected with the use and enjoyment of said Parcel 2 of ingress and egress and connected with the use and enjoyment of said Parcel 2 of ingress and egress and to pass and repass, over upon and along Parcel 2 of ingress and egress and to pass and repass, over, upon and along Parcel I, and further the full perpetual right and easement to cause to be constructed, reconstructed, repaired, maintained

and operated Public Utilities over and under Parcel 1 together with ingress and egreat for said purposes. For particulars see Document.

July 1, 1961 10:54 AM

2959484 In Duplicate

May 29, 1969 Declaration of Fasements, Covenants and Restrictions entered into by La Salle National Bank, as Trustee, under Trust No. 38391, and Harris Trust & Savings Bank, Trustee, and Trust No. 32766, legal title-holders of real estate described herein, declaring that the owners, tenants, mortgagees, occupants and other persons hereinafter a qui ing any Interest in the aforesald real estate, shall at all times enjoy the benefits 1, 2 d shall hold their interests subject to the rights, easements, privileges and restrictions hereinset forth; creating easements for ingress and egress, and easements for recreational facilities and for access to recreational areas and easements for utilities all as more particularly set forth and described herein, all of said easyments being perpetual and appurtenant running with the land; containing provinous relative to the right to use, and title to, community areas and recreational area, more particularly described herein, and to the limitations upon said rights of use and enjoyment; setting forth the membership and voting rights of the Barcelon Apartment Association, a not for profit corporation incorporated for the purpole of and with powers of maintaining and administering the recreational and other common facilities and administering and enforcing the covenants and restrictions herein contained, and containing provision relative to the naintenance and repair of recreational area and provision for the levying of assistants, as more nearlicularly set forth herein provides that unless somer terminated or amended. particularly set forth herein provides that unless sooner ter ninated or amended as provided herein the covenants and restrictions of this Decimarien stall inure to the benefit of and be enforceable by the Association, or the Orner of any Land subject to this Declaration, their respective legal representatives, heirs, successors and assigns, for a term of twenty (20) years from November 17, 1970, after which time, unless terminated or amended as hereinafter provided in this Section 7.01, said covenants and restrictions shall be automatically extended to successive periods of ten (10) years. For particulars see Document. (Affects foregoing property and other property).

2530976 In Duplicate

Nov. 12, 1970 Nov 17, 1 70 10:26 AL Agreement by and between the Village of Skokie, a Municipal Corporation, herein "Hollywood", Harris Trust and Savings Bank, as Trustee under Trust Number 32766 and Barcelona Apartment Homes Association; wherein it is agreed that "Hollywood", owner of premises described herein as Parcel I and Trustee, owner of premises described herein as Parcel 2, their respective successors and assigns shall own and maintain the sewer and water utilities on said premises, including all costs, labor, maintenance and repair; and wherein Trustee grants onto the Village, perpetual access to said premises for the purpose of emergency shutdowns to the water mains. For particulars see Document. (Resolutions attached). (Exoneration provisions affixed hereto and expressly made a part hereof).

2613086

Feb. 23, 1972 Declaration of Condominium Ownership by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Number 12766, for Barcelona Apartment Homes - Building No. 7 Condominiums, and the rights, easements, and covenants therein contained. For particulars see Documents, reservations and Corporation and Cook County Federal Savings and Loan Association consent to coid Deplacement. (Black County Federal Savings and Loan Association consent to coid Deplacement). (Black County Federal Savings and Loan Association consent to coid Deplacement). said Declaration). (Plat of Survey as Exhibit A attached). (Exhibit B attached).

May 28, 1975

March 17, 1972 3:48 PM

June 18, 1975 2:51 PM

2813918

DEPT-04 TORR CERT

\$23.00 1

T#0011 TRAN 9677 06/19/00 ii:51:00 .

\$9621 # TB COOK COUNTY RECORDER

