

UNOFFICIAL COPY

00448914

4/17/00 09 14 001 Page 1 of 2  
2000-06-19 12:11:16  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00448914

FMMC#: 6200078410  
INV#: 208379398  
Inv/Pool#: FHLM  
OKMC#: 9344696

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/30/96, made by **ALFRED A SORENSON & SHIRLEY R SORENSON** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96671760 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 12010 TIMBER LN  
04/24/00 PALOS PARK, IL 60464  
**FIRST MIDWEST MORTGAGE CORPORATION**

23-26-202-009-0000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of April, 2000, by ELSA MCKINNON  
of FIRST MIDWEST MORTGAGE CORPORATION  
on behalf of said CORPORATION.



STAR HILLMAN Notary Public  
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
FMIDA SC 219SC  
MIN 100014270000163619 MERS PHONE 1-888-679-MERS

SVS  
P  
M  
E

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EXHIBIT 'A'

6200078410

LOT 9 IN JOHN R. O'CONNOR'S PALOS SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP  
37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPTING THE 200 FOOT RIGHT OF WAY OF THE WABASH  
RAILROAD COMPANY) ALSO (EXCEPTING THE NORTH 50 FEET THEREOF  
AND EXCEPT THE 100 FOOT RIGHT OF WAY OF THE SOUTHWEST  
HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office