UNOFFICIAL COMPAND 14 001 Page 1 of

2000-06-19 12:11:53

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200078397 INV#: 208376720 Inv/Pool#:FHLM OKMC#:9344690



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/23/96, made by BILL PAPPAS & FAY PAPPAS to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96715303 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:3847W 119TH ST 04/24/00 ALSIP, IL 60658

24-26-105-013

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON is

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

OF FIRST MADWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC.10, N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000163551

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY 6200078397

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 12 (EXCEPT THE WEST 135.73 FEET THEREOF AND ALSO EXCEPT THE EAST 90 FEET THEREOF AND ALSO EXCEPT THE SOUTH 120 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office