UNOFFICIAL COPYOR 14 001 Page 1 of

2000-06-19 12:20:00

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200078260 INV#: 208358005 Inv/Pool#:FHLM OKMC#:9344644



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/06/96, made by MARY M BAUMANN

to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-000366 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:18523 PINE LAKE DR 04/24/00 TINLEY PARK, IL 60477 FIRST MIDWEST MORTGAGE CORPORATION

31-06-201-017 PIQ & OP.

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

of First midwest mortgage corporation

on sphalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000163098

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY 6200078260

UNIT #18523-1 AND GARAGE UNIT #2 IN LOT 3 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 1, A PLANNED DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of County Clerk's Office