

UNOFFICIAL COPY

00448033

AMIC LOAN NO.: 0000438534

437/0030 81 001 Page 1 of 2
2000-06-19 09:16:45
Cook County Recorder 23.50

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID: 19044220090000
Prop Add: 4529 So Lamon Ave
Chicago, IL 60638



00448033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

ESB BANK, F.S.B.
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED MAY 27, 1970 MADE AND EXECUTED BY:
JOE WILLIE TRENT AND MARY TRENT
TO MORTGAGE ASSOCIATES, INC
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21170253, VOLUME
, PAGE , ON MAY 28, 1970.

PROPERTY DESCRIBED AS:

LT 28 IN BLOCK 19 IN FREDERICK H BARTLETT'S CENTRAL CHICAGO BEING
A SUBDIVISION OF SOUTH EAST 1/4 OF SECTION OF SECTION 4, AND THE NORTH
EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 1st DAY OF May, 2000

ESB BANK, F.S.B.
CORPORATION

BY: John W Donaldson, SR VP of Commercial Real Estate

STATE OF Pennsylvania
COUNTY OF Lawrence

BE IT REMEMBERED, THAT ON THIS 1st DAY OF May, 2000
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME John W Donaldson, SR VP of Commercial Real Estate OF
ESB BANK, F.S.B., A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Pennsylvania WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

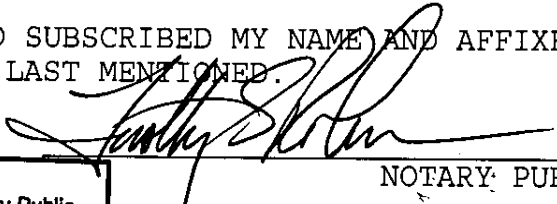
SM058

Handwritten signature/initials

UNOFFICIAL COPY

AMIC LOAN NO.: 0000438534

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.



MY COMMISSION EXPIRES

Notarial Seal
Timothy S. Robinson, Notary Public
Ellettswood City Boro, Lawrence County
My Commission Expires Apr. 9, 2001
Member, Pennsylvania Association of Notaries

(SEAL)

NOTARY PUBLIC

SENDER: Cherie Todd

SM058

THIS INSTRUMENT WAS PREPARED BY: Cherie Todd
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office