UNOFFICIAL CO100008 16 001 Page 1 of

2000-06-19 11:10:29

Cook County Recorder

23.50



Loan Number2813393

ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Robert C. Nelson & Ola M. Nelson (Wife), residing at 7:47 South Winchester, Chicago, Illinois, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 10th day of May, 1980, and recorded July 9, 1980, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number25508491, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

DIN# 20-30-219-019-0000

Description)

"See Attached Legal Description)

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Aroperty of County Clark's Office

Loan Number 2813393

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this _____ day of ______, 2000. U.S. Department of Housing And Urban Development Helen E. Faunce Asset Management Specialist Government National Mortgage Association State Of Virginia County Of Arlington J. Osawa __, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Helen E. Faunce, personally known to me to be Zzset Management Specialist of the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument. GIVEN under my hand and my seal this day of 2000. My-Commission-Expi 7247 S. WINEHESTER AUE. CHICAGO ILL. 60636

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