## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300001469 INV#: 068043392 Inv/Pool#:FHLM OKMC#:9346369 00449829

4097/0126 20 001 Page 1 of 2 2000-06-19 15:53:11 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 45501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/25/98, made by JOHN E PETERSON AND SUSAN G PETERSON to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 08091310
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:78 OLD CREEK RD 04/24/00 PALOS PARK,IL 60464 FIRST MIDWEST MORTGAGE CORPORATION

23-31-201-005

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000180258

MERS PHONE 1-888-679-MERS

STAR HILLMAN
COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O

COMM, EXP. MARCH 19, 2003

SYES NINO NIVE E

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LOT 6 IN CHINQUAPIN HILLS FIRST ADDITION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office