UNOFFICIAL COPM449853

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300001123 INV#: 102799253 Inv/Pool#:FHLM OKMC#: 9346172

4097/0150 20 001 Page 1 of 2000-06-19 16:08:15 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40531-2026, (assignee). Said mortgage/deed of trust bearing the date 12/22/98, made by DEAN J SOUDER AND KIMBERLY P SOUDER to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK /x as Instr# 99014862 County, Illinois in Book

re-recd: 09/15/99 - INSTR 99873114

upon the property situated in said State and county as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3130 HALSTED ST STEGER, IL 60475

32-32-411-039.040

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me

this 24th day of April, 2000

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000178294

MERS PHONE 1-888-679-MERS

, by ELSA MCKINNON

STAR HILLMAN

COMM. # 1213562 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

LOT 16 AND 17 IN BLOCK 18 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office