

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

00449080

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

05/27/07 30 001 Page 1 of 3  
2000-06-19 12:31:03  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

105243

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RENE A. ROY AND CELESTE C. ROY, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of FEBRUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00116050, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 10-36-419-031

COMMONLY KNOWN AS: 6510 N. ROCKWELL, CHICAGO, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 24TH day of MAY, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C Feiner  
DAWN C. FEINER, OFFICER



# UNOFFICIAL COPY

Page 3 8401250 Box: 84143016

LOT 14 IN BLOCK 1 IN DEVON-ROCKWELL ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00449080

Property of Cook County Clerk's Office