STEWART TITLE OF ILLIN. 2 N. LA SALLE ST., SUITE 1820 CHICAGO, ILLINOIS 60802 UNOFFICIAL COPUM 53 601 Page 1 o

2000-06-19 10:31:29

Cook County Recorder

25.50

WARRANTY DEED

131-695626

OILE

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Connie Evans

441 West 16th Place

hage Heishts, IL 60411



THIS INCENTURE, made and entered into this 25 day of APRIL, 2000, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LCNNIE EVANS, 441 W 16TH PL., CHICAGO HEIGHTS, IL 60411, his/her/their heirs and as signs, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, se'i, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 91 NINETEENTH, CHICAGO HEIGHTS, IL which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easerients, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

EXEMPTION APPROVED

CITY CLERK
CITY OF CHICAGO HEIGHTS

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1/2/1/2000
JKIS C	By: William Walle
Of Jourse rano	,Attorney-In-Fact
	for the United States Department of Housing and
(M)	Urban Development, an agency of the United
Clan Jallon	States of America.
700	00449117
"EXEMPT" under provisions of P.	
Section 4, Real Estate, Transfer Ta	0 1 1
(h towar	
Date Buyer, Seller	orRepresentative
	01
STATE OF ILLINOIS	Y -
) SS.
COUNTY OF Cook	
aforesaid, personally appeared_personally well known to me and known to the person who executed the secondary of the foregoing instrument to be his/he of Housing and Urban Department of Housing Albertan Department of Hous	nown to me to be the daly appointed, Attorney-In-Fact, atted the foregoing instrument bearing the virtue of the above cited and ority and acknowledged, or free act and deed as Attorney-In-Fact for the Secretary to the Washington, D.C. also known as the United States development, an agency of the United States of America. Cial seal this
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Lonnie Evans
140 S. Dearborn, Suite 1610	441 West 16th Place
Chicago, Illinois 60603	441 West 16. The
2 -	Chicago Heichts, IZ GOUIL

UNOFFICIAL COPY

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LOT 19 AND THE EAST ½ OF LOT 18 IN WIEDERHOLD'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF LOT 11 OF THE COUNTY CLERK'S DIVISION OF THE NORTHWEST ¼ OF SECTION 28, AND THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 29, AND THE EAST 1/2 OF THE SOUTHWEST ¼ OF THE RAILROAD AND THE SOUTHEAST ¼ SOUTH OF RAILROAD SECTION 20, EXCEPT THE JOHN WALLACE'S ADDITION, ALSO OUT LOTS C AND D AND THE STREET BETWEEN THEM OF CHICAGO HEIGHTS, AS RECORDED ON PAGE 9 OF BOOK 37 OF MAPS, BEING IN SAID SECTION 29, ALL IN TOWNSHIP 35 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

P.I.N. #32-29-200-019
C/K/A 91 WEST NEVETEENTH STREET, CHICAGO HEIGHTS, IL 60411