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4037/0018 38 001 Page 1 of 3
2000-06-19 09:11:00
Cook County Recorder 25.50



00449173

Return to: NC99NC3B
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0000249597

BC1943557

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated March 19, 1999

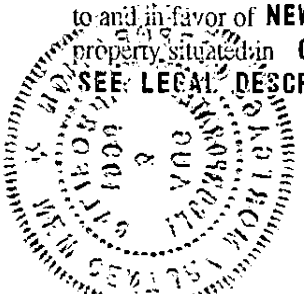
PATRICK J. WARDEN SR AND SHIRLEY A. WARDEN, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



X

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 10-17-308-043

Property Address: 9006 MCVICKERS AVENUE, MORTON GROVE, ILLINOIS 60053

such Mortgage having been given to secure payment of One Hundred Ninety-Nine Thousand, Seven Hundred Fifty and No/100 --- (\$ 199,750.00)

(Include the Original Principal Amount)

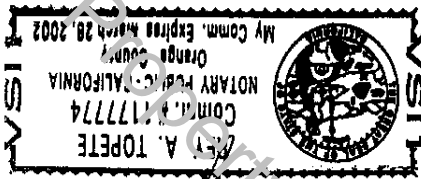
which Mortgage is of record in Book, Volume, or Liber No. 99296306, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 03-26-1999

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
P3
W
my



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

before me Rey A. Topete

On March 26, 1999
County of ORANGE
State of California

Gina Gonzales

PASS THROUGH CERTIFICATES SERIES 1999-NCS
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER



Seal:

Witness

Witness

Witness

March 26, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

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LEGAL DESCRIPTION: LOT 87 AND THE SOUTH 1/2 OF LOT 86 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9006 Mcvicker Ave.

BUYER\BORROWER: WARDON

TERMS: NET 15 DAYS

We appreciate your business.
Please call with any questions about this commitment.

Property of Cook County Clerk's Office