

UNOFFICIAL COPY

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08/7/001 38 001 Page 1 of 3
2000-06-19 09:11:28
Cook County Recorder 25.50



00449174

Return to: NC99NC3B
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000246319

BC: 1923363



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of
whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226
(herein "Assignee"),

a certain Mortgage dated March 16, 1999, made and executed by
GILBERTO GUTIERREZ AND DOMITILA GUTIERREZ, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2
INTEREST.

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3**

Parcel ID #: 16-26-313-027

Property Address: 2712 SOUTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60623

such Mortgage having been given to secure payment of Eighty Thousand and No/100 (\$ 80,000.00)

Recorded on: March 24, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 9928 2662, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SY
PB
my



Page 2 of 2

VMP-1163B (9605)

VMP-995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they executed the instrument (or proved to me on the basis of satisfactory evidence) to be the person(s) upon behalf of which the person(s) acted,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) upon behalf of which the person(s) acted, personally appeared before me Jose A. Nilo, on March 24, 1999

State of California
County of ORANGE

STATE THROUGH CERTIFICATES SERIES 1996-103
CALOMON BROTHER MORTGAGE SECURITIES A TRUSTEE UNDER
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

March 24, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Property of Cook County Clerk's Office

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 6 IN WILKINS SUBDIVISION OF BLOCK 7 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.