

UNOFFICIAL COPY

00449204

4037/0047 38 001 Page 1 of 3  
2000-06-19 09:30:36  
Cook County Recorder 25.50



When recorded return to:  
US Bank Corporate Trust Services  
180 East 5th St.  
St. Paul, MN 55101  
SPFTMZ04

JN

NC99NC3B

Loan Number: 0000259195  
BC 1993074



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

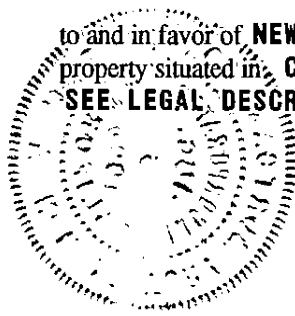
### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**  
a certain Mortgage dated **April 30, 1999**, made and executed by  
**SHARON M. THOMAS, SINGLE NEVER BEEN MARRIED, AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**  
**FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER**  
**SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE**  
**PASS-THROUGH CERTIFICATES SERIES 1999-NC3**



Parcel ID #: **28-02-208-005**  
Property Address: **13611 SOUTH CENTRAL PARK AVENUE, ROBINS, ILLINOIS 60472**  
such Mortgage having been given to secure payment of **Fifty-Two Thousand, Five Hundred and No/100 -----**  
(\$ **52,500.00**)

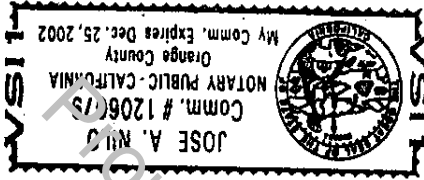
recorded on: **5-10-99** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99450678** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

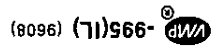
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJ, my



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WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On May 7, 1999  
County of ORANGE  
State of California  
Gina Gonzales, personally appeared

THROUGH CERTIFICATES DEPOSITED FOR  
LONDON BROTHER MORTGAGE SECURITIES TRUST  
LONDON BROTHER MORTGAGE SECURITIES TRUST



Witness  
Witness  
Witness  
Seal:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: *Gina Gonzales*  
A.V.P./Shipping Manager  
(Signature)  
\_\_\_\_\_  
(Assignor)  
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 7, 1999

**UNOFFICIAL COPY**

LOT 24 IN A.E. ROBBINS LITTLE FARM SUBDIVISION NO. 1 IN THE WEST 1/2 OF WEST 1/2 OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 740229

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Property of Cook County Clerk's Office

S.M.I.