

UNOFFICIAL COPY

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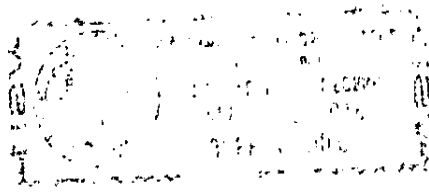
007/0051 38 001 Page 1 of 3  
2000-06-19 09:36:22  
Cook County Recorder 25.50



00449213

Return to: NC99NC3B  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 IN  
St. Paul, MN 55101

Loan Number: 0000265952  
BC 2024004



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

2600 N. Mayfair Rd., Milwaukee, WI 53226

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated May 28, 1999, made and executed by  
OTHA L. GREER AND ELIZABETH R. GREER, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1899-NC3

Parcel ID #: 15-12-205-024-1040  
Property Address: 7204 WEST OAK AVENUE #4NE, RIVER FOREST, ILLINOIS 60305  
such Mortgage having been given to secure payment of Sixty-Two Thousand, One Hundred and No/100 -----  
(\$ 62,100.00 )

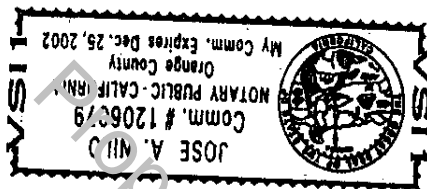
recorded on: 6-11-99 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99563480 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
93  
my



Page 2 of 2

VMP -11638 (9605)

VMP -995(17) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

John Koutoulis  
On June 4, 1999  
County of ORANGE  
State of California  
, before me Jose A. Nilo  
, personally appeared

PASS-THROUGH CERTIFICATES SERIES 1999-MCS  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER

Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

John Koutoulis  
V.P./Secondary Marketing  
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 1999

LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

UNIT NO. 7204-4NE, IN RIVER FOREST GARDEN APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1,2,3,4,5, AND 6 IN RIVER FOREST LAND ASSOCIATION'S ADDITION TO RIVER FOREST IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1910 AS DOCUMENT NO. 4663334 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25502991, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 15-12-205-024-1040

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Property of Cook County Clerk's Office