

UNOFFICIAL COPY 00449219

4087/0064 38 001 Page 1 of 3
2000-06-19 09:39:22
Cook County Recorder 25.50



Return to: NC99NC3B
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000267568
BC: 2013355

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, or to be

2600 N. Mayfair Rd., Milwaukee, WI 53226

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated May 24, 1999

, made and executed by

CURTIS GILMORE, AS SOLE AND SEPARATE PROPERTY

to and in favor of Trustee: Not Stated on Deed of Trust Beneficiary: New Century Mortgage Corp.
property situated in COOK County, State of Illinois upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NCS

Parcel ID #: 16-04-208-018

Property Address: 1403 NORTH LECLAIR AVENUE, CHICAGO, ILLINOIS 60651

such Mortgage having been given to secure payment of One Hundred Forty Thousand, Two Hundred Fifty
and No/100 ----- (\$ 140,250.00)

Recorded on: June 18, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

99588630) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

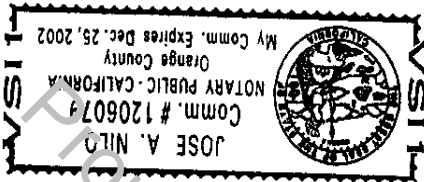
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SYB, RM



Page 2 of 2



WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

, before me Jose A. Nilo



BASE THROUGH CERTIFICATES SERIES 1988-103
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
FIRST AB BANK MILWAUKEE N.A. AS TRUSTEE UNDER

Seal:

Witness

Witness

Witness

Prasad G. Arnsawat

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 1999

LEGAL DESCRIPTION:

Lot 62 in Bessey and Nelson's Subdivision of the Southeast quarter of the Northwest quarter of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office