UNOFFICIAL COP 0450515

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200079485 INV#: 208360727 Inv/Pool#:FHLM OKMC#:9345109 2000-06-19 11:12:55 Cook County Recorder 23,50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/17/98, made by RAYMOND R PANFIL II AND GABRIELLE F PANFIL to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98147358
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7638 HANOVER DR

04/24/00 TINLEY PARK, IL 60477

27-25-111-911-0000

STAR HILLMAN COMM. # 1213562 S NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000167735

MERS PHONE 1-888-679-MERS

SHO

LOT 104 IN GALLAGHER & HENRY'S FAIRMONT VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1993 AS DOCUMENT 93137351, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office