**UNOFFICIAL CC** 

2000-06-19 11:13:39

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200079456 INV#: 208360581 Inv/Pool#:FHLM OKMC#:9345091



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST WORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/08/92, made by REBECCA M SCIACCA AKA BECKY M SCIACCA AND FRANK G SCIACCA to **HERITAGE BANK** 

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page // as Instr# 92-964875 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:4645W 88TH ST 04/24/00 HOMETOWN, IL 60456 FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf√of said CORPORATION.

Notary Public

commission expires:03/19/2003

by:D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

MIN 100014270000167552

MERS PHONE 1-888-679-MERS

## UNOFFICIAL COPY 00450520

LOT 1177 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office