## UNOFFICIAL COMPOSITION OF 2000-06-19 11:23:27

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200079783 INV#: 208361715 Inv/Pool#:FHLM OKMC#:9345292



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 45501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/20/98, made by RONALD A CECCONI AND KATHLEEN T CICCONI to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 98343549 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3500 VERNON AVE 04/24/00 BROOKFIELD, IL 60513

FIRST MIDWEST MORTGAGE CORPORATION

15-34-403-046-0000

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

, by ELSA MCKINNON

STAR HILLMAN

COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION

on behalf df faid CORPORATION.

Notary Public

dommission expires:03/19/2003

d by:D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000169566

MERS PHONE 1-888-679-MERS

LOT 1 AND THE NORTH 20 FEET OF LOT 2 IN BLOCK 4 IN GROSSDALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office