

UNOFFICIAL COPY

00450591

009/0148 92 001 Page 1 of 2
2000-06-19 11:26:41
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:6200079719
INV#: 208370064
Inv/Pool#:FHLM
OKMC#:9345248



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 04/07/98, made by
TIMOTHY A MILLER & SUSAN E MILLER
to **HERITAGE BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98294935
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:359 OAKWOOD ST
04/24/00 PARK FOREST,IL 60466 31-36-414-006
FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

STAR HILLMAN Notary Public
My commission expires:03/19/2003



Prepared by: D Colon/NTC 101 N Brand #1800, Glendale, CA 91203 (800)346-915
FMIDA SC 260SC
MIN 100014270000169129 MERS PHONE 1-888-679-MERS

Handwritten initials/signature: SYES, P, M, E

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EXHIBIT 'A' 6200079719

00450591

LOT 6 IN BLOCK 26 IN VILLAGE OF PARK FOREST AREA NO. 3 BEING
A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office