UNOFFICIAL CQ: P3450598

2000-06-19 11:27:55

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200079690 INV#: 208361413 Inv/Pool#:FHLM OKMC#:9345230



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST FORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/31/98, made by EDWARD J BEYER & PATTI E BEYER

to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98295030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5319 MARTHA LN 04/24/00 OAK FOREST, IL 60452 FIRST MIDWEST MORTGAGE CORPORATION

28-28-111-005

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 24th day of April, 2000 , by ELSA MCKINNON

of FIRST MIDNEST MORIGAGE CORPORATION on behalf of said CORPORATION.

Notary Public

commission expires:03/19/2003 ared by:D Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000168949

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

60450598

LOT 32 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office