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2000-06-19 16:20:49  
Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



\*\*\*\*\* PARTIAL RELEASES \*\*\*\*\*

**KNOW ALL MEN BY THESE PRESENTS,** That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2 MORTGAGES & 1 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT

(NAME AND ADDRESS)

DATED JANUARY 20, 1998 AND KNOWN AS TRUST NUMBER 10-1912.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*\* MORTGAGE \*\*, bearing date the 20TH day of JANUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98182445 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*IN, THROUGH OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING DATE THE 3<sup>RD</sup> DAY OF MAY, 2000, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 00337757 AND 00337758.

LOTS 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 62, 63, 64, 65, AND 66 IN SANTE FE GARDEN UNIT 2 BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 17-21-508-008, 17-21-508-025, 17-21-508-026, 17-21-508-030,  
Permanent Real-Estate Index Number(s): 17-21-508-047, 17-21-508-051, 17-21-432-002 AND 17-21-433-019  
Address(es) of premises: 2105-2131 S. TAN COURT & 2102-2128 S. CHINA PLACE, CHICAGO, ILLINOIS 60616  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 19TH day of JUNE,  2000

Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

Donna J. Reinke (SEAL)  
DONNA J. REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by MELANDA KYWE (NAME) 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 (ADDRESS)

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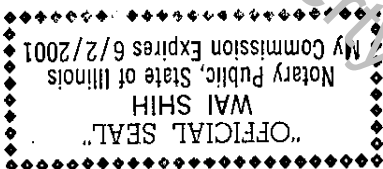
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

6/2/01

NOTARY

GIVEN Under my hand and seal this 19TH day of JUNE, 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

LOAN OPERATIONS OFFICER, a corporation, and DONNA J. REINKE, personally

personally known to me to be the VICE President of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

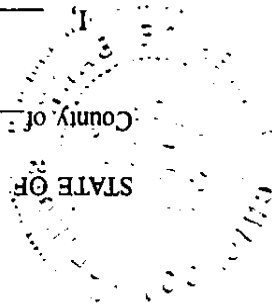
, a notary public

WAI SHIH

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COOK

ILLINOIS



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